

UVALDE COUNTY JUNIOR LIVESTOCK SHOW AND SALE

EXHIBITORS: PLEASE READ OVER THESE ITEMS IN WHICH ARE OF IMPORTANCE FOR YOUR SUCCESS.

TO DO'S:

1. Read over the rules and KNOW your species Validation Dates.
2. Read over the rules and KNOW your species DEADLINE for entering. Official Rules will be posted @ Uvalde County Junior Livestock Show, Uvalde FairPlex, throughout the show.
3. You must attend three (3) 4-H/FFA Meetings. *If you must make up a meeting*, only 1 make-up per month is allowed and it is your responsibility to get the necessary paperwork turned into your “designated – home” club. (If you don’t turn in the necessary paperwork, no one will do it for you, and your make-up will not count.) Please refer to General Rule #3.
4. ***Entries must be submitted online*** @ uvalde.fairwire.com ***prior to your species Validation Date!***
5. It is your responsibility to ask questions about the Stock Show if you feel you are missing something. Club Managers/Advisors and Department Superintendents are more than willing to help, but you will have to ask if there is something you need to know.
6. **All exhibitors must sign up a family member over the age of 18 to work the concession stand for 1 full shift. This is done on signup.com. (link to sign-up is provided by the Extension office once UCJLS has created the site.) You will need to show proof of signing up via a screenshot photo or printed receipt at your species validation prior to validating your entry. If no validation for your entry is required, this needs to be done prior to registration for the UCJLS.**
7. At the stock show, if you happen to win Showmanship for your division, you are required to attend the awards ceremony on Sale Day. This normally takes place during the 30 minutes prior to the beginning of the sale. Check the schedule to make sure of the time for awards to be presented.
8. If you applied for any livestock show scholarships, *it is your responsibility to attend the awards ceremony on Sale Day*. You WILL NOT be notified of winning but need to be there in hopes of receiving a scholarship. If you are awarded a scholarship, you will receive a certificate and it will need to be presented along with verification of college enrollment to UCJLS Treasurer.
9. At the stock show, please find your buyer and personally tell them “Thank You!!!!”
10. At the conclusion of the stock show, it is required to write a “Thank You Note” to your buyer/buyers, your trophy donors, and your buckle donors. This will then need to be turned into the Uvalde County Extension Office prior to being able to receive your check. These are due no later than March 1. Checks are not distributed prior to March 15, and could be later. (Delayed incoming buyer payments cause further delays in check release.)
11. When turning in “Thank You Notes, “please pickup buyer photos if you were a Champion/Reserve and deliver them to your buyer.
12. In addition to your “Thank You Note,” please make sure you fill out a Project Report Form for each species you showed and turn it in as well.

UVALDE COUNTY JUNIOR LIVESTOCK SHOW AND SALE

JANUARY 25-27, 2024

UVALDE COUNTY TEXAS
RULES AND REGULATIONS

The Uvalde County Junior Livestock Show and Sale is sponsored by the Uvalde County Junior Livestock Show Association. The purpose of the Uvalde County Junior Livestock show Association is:

1. To annually conduct a Junior Livestock Show and Sale for Uvalde County 4-H and FFA members.
2. To sponsor clinics, workshops, weigh-in days, and other educational activities year-round that teach 4- H and FFA members proper selection, care, feeding and training of livestock.

Any individual, man or woman, who is interested in building enthusiasm for the show and sale and the objectives of the organization and is willing to uphold the policies and subscribe to the by-laws of the organization is eligible to be a member.

Officers elected for the 2023-2024 year:

President	Richard Williams
Vice President	Justin Speer
Secretary	Melody Speer
Treasurers	Roy & Carol Kothman
Office Manager	Larri Ann Wright

Directors elected for the 2023-2024 year:

Richard Marlin	Clayton Parker	Jody Griffin	John Duran
Rachel Marlin	Charlie Black	Hayley Brewer	Corey Molloy
Donna Jones	Kim Evans	Marshal Schlessiger	Jimmy Speer
Heather Ayala	Kathy Phillips	Neal Brewster	Danny Parker
Donna Ede	Randy Cox	Heather Smith	Chris Havelka
Steven Stephens	Rodney Jefferies	Pauline Garcia	Joe Tom Haby
Justin Speer			

Advisors:

Noel Troxclair	Molly Flores	Charlie Black	Tristan Smith
Justin Urrabazo	Warren Beard	Melissa Kindall	Megan Fullen

GENERAL RULES AND REGULATIONS

1. Uvalde County Junior Livestock Show (UCJLS) will be held the last Thursday, Friday, and Saturday in January, (the last full weekend including Sunday).
2. **Eligibility of exhibitors-**Only boys and girls who are a **minimum of 8 years of age by September 1 AND MUST be in the third grade**, who are not over nineteen years of age, who attend public or private school in Uvalde County and/or reside in Uvalde County, who are eligible members of either a 4-H Club or FFA Chapter in Uvalde County, and who have not or will not exhibit their livestock project in any other county show are eligible to participate in the UCJLS.
3. **All exhibitors at the UCJLS and Sale must attend a minimum of 3 4-H/FFA meetings prior to the show commencement date to be eligible to participate.**
Any 4-H member unable to attend their local monthly club meeting may attend another club meeting in the county as a makeup. It is the responsibility of the participants to receive a signed note from the club manager showing proof of attendance and take it to their own club manager to get credit for the meeting.
(Note: Only one makeup meeting per month!)
4. Any exhibitor or exhibiting family who violates the rules and regulations of the UCJLS will have the violation brought up for discussion by the Board of Directors. A rule violation could result in forfeiture of privileges and premiums at the show where the violation occurred and the exhibitor and/or the family could be barred from showing and selling at the UCJLS forever. All UCJLS exhibitors will sign and abide by the TEXAS LIVESTOCK SHOW CODE OF ETHICS. The Uvalde County Junior Livestock Board of Directors will abide by and enforce the TEXAS LIVESTOCK SHOW CODE OF ETHICS. All decisions made by the Board will be final!
5. There will be no alcoholic beverages allowed in the barn during the UCJLS Show.

UVALDE COUNTY JUNIOR LIVESTOCK SHOW AND SALE

JANUARY 25-27, 2024

UVALDE COUNTY TEXAS

RULES AND REGULATIONS

6. During the livestock events, in the case of an animal requiring treatment, all medications shall be administered by a licensed veterinarian at the expense of the owner and a show official shall be present during the administration of drugs. Documentation of diagnosis and treatment shall be furnished to the livestock show.

7. Entries

a. **There will be an entry fee for each project.** Fees vary by department as follows:

- i. Angoras - \$5.00 per entry
- ii. Baked Goods-\$10.00 per entry
- iii. Breeding Sheep-\$10.00 per entry
- iv. Broilers-\$10.00 per entry
- v. Commercial Heifers-\$40.00 per pen
- vi. Farm (Shop) Projects-\$10.00 per entry
- vii. Horses-\$10.00 per class entered
- viii. Lambs-\$10.00 per entry
- ix. Meat Goats-\$10.00 per entry
- x. Photography-\$10.00 per entry
- xi. Rabbits-\$10.00 per entry
- xii. Salsa-\$10.00 per entry
- xiii. Steers-\$10.00 per entry
- xiv. Swin-\$10.00 per entry

b. Each animal to be exhibited in the Uvalde County Junior Livestock Show and Sale must be entered and designated preceding the show on an official entry blank certifying that his or her entry complies with the rules and regulations of the show. Entries are due by the day of tagging for all Market animals and Breeding Sheep. All other entries due December 1; except for Horses, *first Monday in December*. **NO EXCEPTIONS WILL BE ALLOWED.**

c. Exhibitors must own their animals and the animals must be under the constant care and supervision of the exhibitor at the beginning and throughout the feeding period.

d. Any animal that is fed or fitted by a custom fitter, professional herdsman, trainer, show jockey, or out-of-county expert will be ineligible to show except if the custom fitter, herdsman, trainer or show jockey is a member of the exhibitor's immediate family, a Uvalde County 4-H or FFA Adult Leader, a member of the UCJLS Association or if the animal is used in a training demonstration sponsored by the UCJLS.

8. The following are deadlines for livestock ownership and no animal will be allowed to show if purchased after these dates:

Steers	June 30
Commercial Heifers	September 24
Market Lambs	October 28
Breeding Sheep	October 28
Meat Goats	October 28
Purebred Commercial Goats	October 15
Registered Angoras	November 1
Swine	November 11
Rabbits	See Rabbit Rules
Horses	First Monday in December
Poultry	December 9

UVALDE COUNTY JUNIOR LIVESTOCK SHOW AND SALE

JANUARY 25-27, 2024

UVALDE COUNTY TEXAS RULES AND REGULATIONS

9. Each exhibitor shall be limited in the market classes to two market steers, one pen of three commercial heifers, three market lambs, two market swine, and two meat goats. Exhibitors of Angora goats will be limited to three entries in the single classes, and three premiums will be awarded. In the Angora Goat department, Pen of Three exhibitors will be limited to two entries. In the Meat Goat department, doe exhibitors will be limited to two meat goat doe entries. Market Lamb and Breeding Sheep exhibitors are not allowed to double enter their entries; exhibitors must choose which one of the two divisions an animal will be entered, but not both.
10. All animals will be weighed, tagged, and shown according to the schedule set by the UCJLS Association. Animals will be weighed or measured one time and one time only. There will be no floor price furnished by the show for sifted animals. Exhibitors of sifted animals must remove them from the barn by 6:00 p.m. on the day of sifting.
11. SIFTING AND CLASSIFICATION - A sifting and classification committee composed of one or more individuals from each department will be appointed by the County Show Committee to pass on the eligibility of all entries in the show, and the decision of these committees will be final. Any animal that is considered by the sifting committee to be unworthy to show will be sifted.
12. **All entries in the UCJLS must be EXHIBITED AND SOLD BY THEIR OWNER.** In the event the owner is unable to exhibit their animal, a substitution form must be filled out and signed by the exhibitor and the exhibitor's County Extension Agent or FFA advisor at least one hour prior to species showing. The substitution form must then be presented to the appropriate division superintendent for approval.
13. UCJLS Stock Show Covid-19 Protocol (Subject to Change)
14. If an exhibitor tests positive for Covid-19 or has been deemed ineligible because of close contact per UIL protocols, the exhibitor may utilize a substitute show person. The substitute show person must be a UCJLS 4-H or FFA Exhibitor of the current year, and not a member of the immediate family of the exhibitor who tested positive. In addition, to have a substitute show person, a Substitution Form is required and must be submitted to the appropriate species superintendent according to UCJLS Substitution Rules. A Substitution Form may be found at UCJLS.org. In addition, unfortunately, we are unable to allow the parents to participate as well due to the exhibitors in the household being in quarantine. (Parents if you are scheduled to work or be on the grounds, please inform the necessary departments of your inability to volunteer, etc., and find a replacement.) (Updated 1/12/2021)
15. **SHOWMANSHIP**- Only boys and girls with entries in the show shall be eligible for these awards. Awards will be given in each department excluding the photography and salsa shows. Winners of Showmanship awards will not be barred from future competition. Directors of the UCJLS will develop guidelines to be used by showmanship judges in selecting winners. Showmanship may be classed into either two or three divisions at the determination of each Superintendent.
2 Divisions - Example: Juniors are exhibitors in 3rd-8th grades. Seniors are those exhibitors in 9th-12th grades. Juniors will show in one class and Seniors will show in a separate class; OR 3 Divisions - Example: Juniors are exhibitors in 3rd-5th grades, Intermediates are exhibitors in 6th-8th grades, and Seniors are exhibitors in 9th-12th grades.
In addition, there may also be a Pee Wee Showmanship for those exhibitors who are not old enough to be 4-H members with a separate class for this division. Pee Wee Showmanship winners are not guaranteed a prize awarded for the demonstration.
16. Novice Lambs/Breeding Sheep/Meat Goat Does/Swine/Ang Goats -- Eligibility – Exhibitors must be twelve years old or younger, never have shown in two county livestock shows, and may only compete in the Novice Division for a maximum of two consecutive years. **All Novice exhibitors MUST PREPAY the purchase of necessary animals in advance. To do so, contact the department superintendent.
17. All market animals will be permanently and individually identified. Any animal condemned by State or Federal inspectors will remain the property of the exhibitor and all sale receipts from the UCJLS Sale will be forfeited by the exhibitor and returned to the buyer.
18. All first and second place animals in each class will be brought out for judging in Championship classes.
19. REGISTERED BREEDING ANIMALS - All animals must be registered, except those in commercial classes, and registration papers must be presented at the show. No registered breeding animals will be allowed to enter the show grounds on the day of the show without registration papers showing ownership of the animal in the exhibitor's name by December 1. Horse exhibitors refer to Horse Department Rules.

UVALDE COUNTY JUNIOR LIVESTOCK SHOW AND SALE

JANUARY 25-27, 2024

UVALDE COUNTY TEXAS

RULES AND REGULATIONS

20. **JUDGES FEES:** Each department superintendent will be responsible for contacting the judge selected for his or her department. Judges' fees should be as small as possible with allowances as follows: government mileage rate + rooming if necessary + \$300 per department.
21. Fees for Commercial Heifer Judges will be as follows: \$300 per judge/per day (maximum 3 judges) +government mileage rate + rooming if necessary.
22. Fees for Rabbit Judges will be as follows: \$400 per judge, government mileage rate + rooming if necessary.
23. Fees for Livestock Judging Judges will be as follows: government mileage rate for 1 vehicle + rooming if necessary or 1 room only + \$300 per judge (maximum 3 judges).
24. NO ANIMAL SHALL BE REMOVED FROM THE SHOW GROUNDS WITHOUT PERMISSION FROM THE SUPERINTENDENT IN CHARGE OF THE RESPECTIVE DEPARTMENT.
25. No persons except officials and night watchmen shall be allowed on the show grounds between 10:00 p.m. or one hour after last show and 6:00 a.m. on show dates.
26. The sale of any merchandise, food, livestock feed, or services on the Uvalde Fairgrounds during the UCJLS and Sale shall be limited to the following organizations:
- a. Uvalde County Junior Livestock Show Association
 - b. Uvalde County Junior Livestock Show Booster Club
 - c. Uvalde County 4-H Adult Organization
 - d. Uvalde County 4-H Council
 - e. County wide FFA sponsored activity
27. Exhibitors are responsible for learning of show and sale times and having their exhibits read for said times. No complaint or protest regarding scheduling will be considered.
28. No one will be allowed in the show ring except ring officials, exhibitors, and judges.
29. Champion and Reserve Champion exhibitors in the premium sale will be sold at open auction with no ceiling price. All other exhibitors will have a ceiling price, established by the Superintendent and Committee members of each department, and approved by the UCJLS Association Directors. The number of entries in a class which sells at Ceiling Level 1 will be determined by the number of entries in that class.

<u>Number of Entries in the Class</u>	<u>Entries Eligible to Sell at Ceiling Level 1</u>
1	1 st Place
2 – 5	1 st – 3 rd Place
6 – 10	1 st – 4 th Place
11 – 15	1 st – 5 th Place
16 – 20	1 st – 6 th Place
21 – 25	1 st – 7 th Place
26 – 30	1 st – 8 th Place
31 – 35	1 st – 9 th Place
36 – 40	1 st – 10 th Place
41 – 45	1 st – 11 th Place
46 – 50	1 st – 12 th Place

UVALDE COUNTY JUNIOR LIVESTOCK SHOW AND SALE

JANUARY 25-27, 2024

UVALDE COUNTY TEXAS

RULES AND REGULATIONS

30. Any protest pertaining to the UCJLS Rules will cost the exhibitor a protest fee of \$300 for each protest. If the protest is upheld, the \$300 will be refunded, if not, UCJLS will retain the \$300. All decisions made by the UCJLS Board of Directors are final.
31. UCJLS, Executive Board, Board of Directors, Committee Members, or any facility used for the purpose of the county show and its exhibitors, may not be held liable for any injury or death to animals nor persons.
32. Each exhibitor qualifying for the premium sale will be limited to the sale of one entry. The only exception will be the Commercial Heifer Pen of Three Division. These exhibitors will be allowed to sell their Commercial Pen of Three Heifers in addition to one premium sale entry. Champions and Reserve Champions will be sold first in the auction followed by other animals in order of placing. A pen of three (purebred commercial goats) is considered as one entry, however, exhibitors of Champions and Reserve Champion Pens that also have Champion or Reserve singles, may sell the pen of three or the single.
33. UCJLS is a straight premium sale. All exhibitors retain ownership of livestock and are responsible for the disposition of their animal projects after the show and sale. It is the ***responsibility of the exhibitor*** to remove all animals from the show grounds.
34. Within ONE HOUR of showing a project, exhibitors MUST NOTIFY THEIR SUPERINTENDENT if that project will go through the premium sale. ** If you inform a superintendent you will sell a project early on day 1, but a later project places better and you decide to sell that project instead, ***you DO NOT have to go back and tell your other superintendent.*** Any subsequent project decisions made automatically supersede your earlier project sale decisions.
35. Only Angora goats with baby teeth will be eligible for the sale. The only exception will be if the yearling is the exhibitor's only project in the show. If the exhibitor has any other project in the show eligible for the sale, the Angora without baby teeth is ineligible.
36. The Superintendent of the Livestock Judging Contest will contact exhibitors the night before the contest if their animals are to be used in the contest. Exhibitors who choose to allow their animals to be used in the contest will be asked to sign a release.
37. No bedding hay will be allowed in the bars, but shavings are acceptable.
38. Exhibitors will have until March 1 to write buyer and donor thank-you notes/cards and complete project forms and turn them in at the Uvalde County Extension office. UCJLS checks are not available to pick up at the extension office until approximately 60-90 days following the close of the auction. All exhibitors will be notified when checks are ready and will have 60 days from the date checks are issued to pick up and cash checks. If this is not done, the checks will be voided, and the money is forfeited by the exhibitor.

Parents, advisors, and exhibitors should be on the lookout for an email or letter from the Uvalde County Extension office with a list of each exhibitor's buyers (including add-on buyers), trophy donors, and buckle donors. Each exhibitor is to thank ***every*** buyer and donor on their list. (If a buyer also donated a trophy or buckle, the exhibitor is allowed to thank them for buying and donating in one note or card.)

39. Each exhibitor will have a 4% Commission withheld out of their check.
40. Exhibitors who are declared ineligible by House Bill 72 may not exhibit or sell their projects at the Uvalde County Livestock Show.
41. The Sale Order for the **2024** UCJLS sale is as follows: (all lots in a sale order grouping will be sold prior to moving to the next grouping).

- | | | |
|-----------------------|-------------------|-----------------|
| 1. Commercial Heifers | 5. Breeding Sheep | 9. Meat Goats |
| 2. Champions | 6. Angora Goats | 10. Baked Foods |
| 3. Steers | 7. Poultry | 11. Lambs |
| 4. Farm Projects | 8. Rabbits | 12. Swine |

UVALDE COUNTY JUNIOR LIVESTOCK SHOW AND SALE

JANUARY 25-27, 2024

UVALDE COUNTY TEXAS

RULES AND REGULATIONS

ANGORA GOAT DEPARTMENT

SUPERINTENDENT.....Richard Marlin

ASSISTANT SUPERINTENDENT..... Rachel Marlin

1. All Angora goats that are sifted and not to be shown must be removed from the barn immediately after being sifted.
 - a. Angora goats that exhibit any of the following conditions will be sifted:
 - b. Any evidence of disease, illness, or internal parasites.
 - c. Any evidence of crossbreeding – Example: Black Horns, colored hair, straight hair.
 - d. Any evidence of malnutrition or lack of care.
 - e. Lack of breed characteristics – Example: slick neck, no belly cover, excessive kemp.
 - f. Any evidence of lack of care and not ready for show – Example: hoofs not trimmed, excessive grass burrs in fleece, etc.
2. These sifting rules are not intended to discourage anyone from showing Angora goats but intend to increase the quality of the goats in the show.
3. All Purebred Commercial Angora goats must be owned by the exhibitor on or before October 15 of the year prior to the show.
4. Refer to General Rule #19 regarding registration requirements on all registered Angora goats.
5. All Purebred Commercial Angora goat kids must have all milk teeth when check in at the show. All purebred & commercial goats must also have a ranch earmark.
6. Each exhibitor may enter as many as three animals in each of the single classes and will not be limited to the number of premium awards per class. The pen-of-three classes will be limited to two entries per exhibitor.
7. Registered and purebred commercial Angora goats must have been shorn to the skin, including feet and tails, on July 15 or later of the year preceding the UCJLS. The registration numbers of registered goats will be recorded with the officials of the UCJLS. Only goats that have been certified will be eligible to show.

8. **REGISTERED ANGORA GOAT CLASSES**

- | | |
|---------|----------------|
| Class 1 | Buck Kids |
| Class 2 | Yearling Bucks |
| Class 3 | Aged Bucks |
| Class 4 | Doe Kids |
| Class 5 | Yearling Does |
| Class 6 | Aged Does |

9. **PUREBRED COMMERCIAL ANGORA GOAT CLASSES**

- | | |
|---------|-----------------------|
| Class 1 | Pen of Three Doe Kids |
| Class 2 | Doe Kids |
| Class 3 | Yearling Does |
| Class 4 | Aged Does |
| Class 5 | Novice |

10. **NOVICE ANGORA KID CLASS – (May be Registered or Purebred)**

- a. Eligibility – Exhibitors must be twelve years old or younger, have never shown in two county livestock shows, and may only compete in the Novice Division for a maximum of two consecutive years.
- b. **Contact the Angora Department Superintendent or Committee Members if help is needed in animal selection.**

UVALDE COUNTY JUNIOR LIVESTOCK SHOW AND SALE

JANUARY 25-27, 2024

UVALDE COUNTY TEXAS

RULES AND REGULATIONS

- c. The first and second place in the Novice Division will be named Champion/Reserve Champion Novice, unless the number of entries requires multiple classes. Then, first place in each class will compete for Champion/Reserve Champion Novice.
 - d. Champion/Reserve Champion Novice will compete for Breed Champion.
11. **SHOWMANSHIP** – See General Rule #15 for showmanship class groups.

BAKED FOOD SHOW DEPARTMENT

SUPERINTENDENT..... Donna Jones
ASSISTANT SUPERINTENDENT..... Heather Ayala

- 1. All eligibility rules stated in the UCJLS General Rules apply.
- 2. Each exhibitor may have only one entry in the Baked Food Show.
- 3. There will be two divisions in the UCJLS Baked Food Show.
 - a. Juniors (3rd-7th grades).
 - b. Seniors (8th-12th grades).
- 4. No exhibitor may enter the same class (category) within the same division if he/she has been Champion of that class in a past UCJLS. (Example: a junior exhibitor cannot enter bars if they have previously won Champion of the Junior Bars division.)
- 5. Entries will be judged by divisions and classes.
- 6. ***No entry with a rule infraction may be Champion or Reserve Champion of that division.***
- 7. ***Rule infractions*** – An item entered in the wrong category or age division. It will be changed to the proper category if available and given an infraction. It is the exhibitor’s responsibility to determine the proper entry category and age division.
- 8. Online entry at uvalde.fairwire.com is required by December 1. No entries accepted after Dec 1.
 - a. **Container Pickup:** Exhibitors must go to the Uvalde County Extension Agent’s office to pick up their project container and submit a copy of their recipe card (with exhibitor’s name, division (Jr/Sr), and category) **the first week of January prior to each show.**
 - b. Failure to submit a recipe card and obtain a project container will disqualify the entry.
- 9. The Baked Food Show Committee members reserve the right to interpret these rules and regulations and to settle all matters, questions, and differences in regard thereto. They also reserve the right to amend the rules of the department as necessary. (See General Rule # 31).
- 10. All entries must be BAKED or COOKED from SCRATCH.
- 11. Items requiring refrigeration (cream pies, cream puffs, meringues, cheesecakes, whipped toppings, etc.) will not be allowed, accepted, judged, or sold.
 - a. According to health and food safety regulations, soft cream cheese, sour cream, mayonnaise, yogurt, cottage cheese, and ricotta cheese are accepted if they are baked into the items.
 - b. **No cut or pierced fresh fruit is allowed.**
- 12. Recipes containing alcoholic beverages or liqueurs will not be allowed. Extracts are permitted.
- 13. No canned pie fillings, canned or boxed mixes/icings, frosting mixes, or pre-made cookies or pie crusts are allowed.
 - a. Fillings, such as jams, jellies, and caramel topping are allowed.
 - b. Pudding mixes and flavored gelatins that are baked into an item are allowed.
- 14. No cream cheese frosting, raw egg, or custard allowed on any items in the UCJLS Baked Food Show.
- 15. Food items that are not completely baked will be pulled from judging and disqualified.

UVALDE COUNTY JUNIOR LIVESTOCK SHOW AND SALE

JANUARY 25-27, 2024

UVALDE COUNTY TEXAS
RULES AND REGULATIONS

16. All food items must be displayed in a special bakery container supplied with entry by the Uvalde County Extension office. No decorations are allowed in containers. No doilies, ribbons, etc. Exhibitors may add a foil-covered reinforcement, such as cardboard. If the recipe states cake must remain in the pan, disposable foil pans are allowed, but must fit in the supplied container.
17. All baked food items become the property of the UCJLS Baked Food Show. Some items may be used at the buyers' dinner – at the discretion of the Committee.

CLASSES (Food Categories)

1. Cookies
 - a. Dropped, rolled, or shaped.
 - b. Must present no less than 2 dozen for display.
 - c. Cream Cheese Frosting – Not Allowed
 - d. Round Container must be selected on Entry Form
2. Quick Breads (Non-Yeast Type)
 - a. Any non-yeast type bread.
 - b. Must present a full recipe yield or one complete recipe.
 - c. Fruit and nut breads, coffee cakes, muffins, corn breads, or biscuits.
 - d. Any muffins or sticks must contain one dozen for display.
3. Frosted Cakes
 - a. **Ineligible cakes for this category include** Angel Food, Pound Cake, Fruit/Nut Cakes, Upside-down Cakes.
 - b. Do not cut cakes for display.
 - c. Cakes in this class must be frosted or iced completely on all sides, with no cake showing.
 - d. Cakes may be layered, oblong, tube, round, or Bundt.
 - e. Powdered sugar or glazes – Not Allowed.
 - f. Cream Cheese Frostings – Not Allowed
4. Pies
 - a. Do not cut pies for display.
 - b. May include pies that make their own crust.
 - c. **Pies requiring refrigeration are ineligible.**
 - d. Meringue pies are ineligible.
 - e. Pies must be baked and displayed in a pie pan that is foiled, disposable, and 8” or larger.
 - f. No pre-made (refrigerated or frozen) crusts are allowed. All crusts must be homemade.
 - g. Ingredients for the filling, crust, size of the baking dish, and the number of servings must be listed on the recipe card. **See Recipe Requirements for more information.**
5. Bars
 - a. Must present a full recipe yield or one complete recipe.
 - b. Bars must be cut when delivered.
 - c. “No Bake” bars are ineligible.
 - d. Round container must be selected on Entry Form

UVALDE COUNTY JUNIOR LIVESTOCK SHOW AND SALE

JANUARY 25-27, 2024

UVALDE COUNTY TEXAS
RULES AND REGULATIONS

RECIPE CARD SUBMISSION

1. The recipe must be typed or printed on 5x8 index cards, or a sheet of paper cut to 5.5 x 8.5 inches.
2. The exhibitor **must provide three copies of their recipe card** as follows:
 - a. **One card must be submitted to the County Extension Office when the exhibitors pick up their entry container.**
 - i. This must be done *in the first week of January before the UCJLS.*
 - ii. **The exhibitor's name and age division MUST be written on the recipe card.**
 - b. One card needs to be **taped to the top of the container** on the **day of the Baked Food Show** at the UCJLS.
 - i. **No name may appear on this copy.**
 - ii. **This recipe card must clearly indicate the age division and class (i.e. Junior Pies).**
 - c. One recipe card must be **in an envelope and turned in at check-in on the day of the show.**
 - i. Write the exhibitor's name and participating division (Jr/Sr) and category on the front of the envelope.
 - ii. This copy will become the property of the UCJLS Baked Food Show.
 - d. All three copies of the recipe must be exactly the same.
3. Entries will not be accepted without the recipe cards as outlined above.
4. **Please note: NO COPIES will be made of the recipes on the day of the show. DO NOT ask the Extension Office, Stock Show Office, FairPlex Office, etc.** All copies of the recipe cards must be completed by the exhibitor prior to arrival at the UCJLS.
5. Recipe cards must include all baking and mixing instructions. Added garnishes and decorations must be included in the recipe, including the pan size used. **All garnishes must be edible.**
6. A complete recipe consists of:
 - a. Item name
 - b. Ingredients w/ quantities
 - c. Steps of preparation
 - d. Pan size
 - e. Temperature for baking
 - f. Baking time required
 - g. Yield (# of servings). i.e. Serves 8 (not "makes one pie")
 - h. Garnishes Must Be Edible (No cut or pierced fruit is allowed.)

CHECK-IN – CHECKOUT PROCEDURES

1. Entries will be accepted at the Baked food Show area (Event Center) of the Uvalde County FairPlex between 7:30 – 9:00 a.m. on the Friday of the UCJLS, per the published UCJLS Schedule.
2. Exhibitors **must check-in in their own entry.**
3. Items received after 9:00 a.m. will receive a rule infraction. NO EXCEPTIONS! Once judging begins, no additional entries will be accepted.
4. Winners will be announced in the FairPlex arena 1 hour prior to the Judging of Steers. See Official Schedule of Events posted in January.
5. At the conclusion of the awards announcements, **all baked food exhibitors** must proceed to the Baked Food Show area (Event Center) to obtain their ribbons and to check-out.

UVALDE COUNTY JUNIOR LIVESTOCK SHOW AND SALE

JANUARY 25-27, 2024

UVALDE COUNTY TEXAS

RULES AND REGULATIONS

- 6. By 3:30 p.m. on Friday of the show, during check-out, all Baked Food exhibitors must notify the Superintendent if they will sell their entry in the UCJLS Premium Auction.

SELLING BAKED FOOD ITEMS IN THE PREMIUM AUCTION

- 1. Exhibitors **must re-bake their entry** for the auction.
 - a. The re-bake must be an exact replica of the item entered for judging or the item will be ineligible to be sold at auction!
 - b. All items in the auction must be completely covered. Any item not completely covered will be ineligible to be sold and will become the property of the Baked Foods Committee. *However, the exhibitor is allowed to increase the amount they bake, and decorations are allowed for the sale of the item.*
- 2. Exhibitors in each division may participate in the Premium Auction. No substitutes are allowed.
- 3. Exhibitors must check-in and line up with their superintendent for their sale order. If an exhibitor is not in line at their time in the sale, they will forfeit selling in the auction.

BREEDING SHEEP DEPARTMENT

SUPERINTENDENT..... Donna Ede
 ASSISTANT SUPERINTENDENT..... Stephen Stephens

- 1. All breeding sheep that are sifted and not to be shown must be removed from the barn immediately after being sifted.
- 2. All breeding sheep must be owned by the exhibitor by **October 28, 2023**, and must have a permanent scrapie tag prior to validation. Any breeding sheep going to a major stock show, including District, must be STATE VALIDATED by **October 28, 2023**.
- 3. All breeding sheep must have all milk teeth at validation.
- 4. Exhibitors of breeding sheep will be limited to three entries in the single class, but Pen of three exhibitors will be limited to two entries. (Pen of Three, any combination, will have a Champion and Reserve Champion.)
- 5. Breeding sheep tagging/validation will be **October 26, 4:00-6:00p.m. at Sabinal High School and October 28, 8:00a.m.-Noon at Uvalde County FairPlex**. If unable to make tagging date, arrangements MUST be made prior to tagging date.
- 6. **Finewool** breeding sheep MUST be freshly shorn, with no more than ¼” of wool at the time of validation. No Shearer will be available at validation.
- 7. **Dorpers/Medium Wool** sheep will be shorn in January with a fine comb, within two weeks prior to the UCJLS.
- 8. **Finewool** breeding sheep showing evidence of being trimmed and/or wool packed WILL NOT BE ELIGIBLE TO SHOW. Trimming around the tail, eyes, and boots will be permitted. NO CORDING AND NO WASHING OF FINEWOOLS ALLOWED.
- 9. There will be three “breed” classifications of Breeding Sheep: Finewool, Medium Wool, and Dorpers. Classification will be done by the Breeding Sheep Committee.
- 10. There will be no double entering of Breeding Sheep/Market Lambs. The exhibitor must choose which of the two divisions an animal will be entered, **but not both**.
- 11. **SHOWMANSHIP** – See General Rule #14 for the Breeding Sheep Showmanship age divisions of the three classes for showmanship.
- 12. Classes will be established according to the number of entries by the Breeding Sheep Committee. Each Division within the classification (“breed”) will have a Champion & Reserve Champion. Division Champions will compete for Breed Champion/Reserve Breed Champion.

UVALDE COUNTY JUNIOR LIVESTOCK SHOW AND SALE

JANUARY 25-27, 2024

UVALDE COUNTY TEXAS
RULES AND REGULATIONS

FINEWOOL CLASSES

Division 1 – Ewe Lambs

Division 2 – Ram Lambs

MEDIUM WOOL CLASSES

Division 1 – Ewe Lambs

Division 2 – Ram Lambs

DORPER CLASSES

Division 1 – Ewe Lambs

Division 2 – Ram Lambs

PEN OF THREE CLASS

NOVICE BREEDING SHEEP CLASS

- a. Eligibility – Exhibitors must be twelve years old or younger, have never shown in two county livestock shows, and may only compete in the Novice Division for a maximum of two consecutive years.
- b. Exhibitors will select the breeding sheep from a group of livestock from a breeder who is selected by the Breeding Sheep/Lamb Committee. The price of the livestock will be determined by the breeder and committee. **Animals must be paid for prior to October 1 by contacting the superintendent.** Only livestock from the respective group will be shown in the Novice Class and will be of the same breed and same sex. Novice exhibitors will draw for order and pick their livestock in that order.
- c. The first and second place in the Novice Division will be named Champion/Reserve Champion Novice, unless the number of entries requires multiple classes. Then, first place in each class will compete for Champion/Reserve Champion Novice.
- d. Champion and Reserve Champion Novice will compete for Breed Champion.

13. **GRAND CHAMPION BREEDING SHEEP OF SHOW** – Grand Champion: “Breed” Champion Finewool, Medium Wool, and Dorper will compete. Reserve Grand Champion: Two remaining Breed Champions and the Reserve Champion of the breed that produced the Grand Champion.

COMMERCIAL PEN OF THREE HEIFERS

SUPERINTENDENT..... Justin Speer

ASSISTANT SUPERINTENDENT..... Clayton Parker

The Junior Commercial Heifer Show and sale is an opportunity for junior exhibitors to show and sell commercial heifers. Crossbred heifers are desired, but purebred heifers will be permitted to show provided they have not been shown anywhere before the UCJLS Commercial Heifer Show.

- 1. Pen of open heifers must be weighed and tagged **Sunday, September 24, 2023, at 2:00 p.m.** at Southwest Livestock Exchange, Hwy 90 West, Uvalde, Texas; at which time validation will take place.
 - a. All entry forms and fees should be completed prior to validation. Proof of entry and payment must be provided at validation.
 - b. A \$40/pen validation/entry fee should be submitted at Uvalde.fairwire.com prior to validation. This is separate from the UCJLS entry fee paid online. Concession sign-up proof must be shown at validation - see General Rule #5.
 - c. Miscellaneous vaccinations, etc., will be available at check-in. Payment will be necessary to the appropriate facility/entity performing services.
 - d. The exhibitor must own the heifers 100% throughout the feeding period starting at tag-in through the time of the show.
 - e. The exhibitor must feed and care for the heifers in Uvalde County. Violations will cause the exhibitor to **FORFEIT**

UVALDE COUNTY JUNIOR LIVESTOCK SHOW AND SALE

JANUARY 25-27, 2024

UVALDE COUNTY TEXAS RULES AND REGULATIONS

all rights to show in the commercial heifer show at UCJLS.

- f. Any exhibitor leaving Uvalde County with their heifers during the feeding period must notify Commercial Heifer Committee Superintendent or Assistant and receive permission.
 - g. Heifers must be calf hood vaccinated for brucellosis by final weigh-in
2. Three Heifers constitutes a pen. Only three heifers will be eligible to be shown for judging. Exhibitors may have one alternate, not to exceed four heifers per project, including the alternate.
 3. All open heifers, commercial or registered, are eligible. Exhibitors are responsible for transfers on registered heifers. Registered heifer papers must be provided at the final weigh-in.
 4. All heifers must weigh an average weight between 600-800 lbs. at validation. Heifers will be weighed by the pen and must have in place two middle temp incisors.
 5. Each exhibitor/family will be required to designate specific pens of 3-4 heifers. In January, the ownership within the families will be designated for the specific pens of 3-4 heifers.
 6. Heifers may be grazed or fed and will be judged as replacement heifers. No nurse cows will be allowed. Each heifer must gain a minimum average of one pound per day from tag-in to show date, or it will be sifted.
 7. **FINAL WEIGH-IN** for the UCJLS will be **January 21. (Check newsletter for time.)** at Southwest Livestock Exchange, Hwy 90 West, Uvalde.
 - a. Exhibitors must bring proof of official calf hood vaccination (brucellosis) with them at the time of check-in at the UCJLS. Heifers will be penned immediately upon arrival at the show grounds.
 - b. Heifers will be palpated at the exhibitor's expense during the final weigh-in.
 - c. Any heifer that is bred will be disqualified.
 - d. Sifting for the show will be enforced at that time.
 - e. Exhibitors are eligible for one re-weigh immediately following their first weigh-in.
 - f. All heifers must be reproductively sound or will be disqualified.
 8. Only open heifers will be sold. If less than three heifers are in a pen, the pen score will be a zero for the heifers.
 9. **All heifers must be shown in their natural form – no clipping allowed.**
 10. Exhibitors will be required to participate in an interview beginning on the day of the show. Interview scores will affect the final placing. The heifers will be judged for uniformity and quality. The interview will be based on the exhibitor's knowledge of all areas of his or her project.
 11. **Record books are due on Tuesday, January 23, 2024, at the Uvalde County Extension Office. Failure to submit the record book on time will forfeit the entry and heifers will not be eligible to enter the UCJLS on Thursday, January 25, 2024.**
 12. It is the responsibility of each exhibitor to clean his or her pen and alley daily during the show. Each exhibitor is responsible for getting his or her pen ready before check-in day.
 13. Exhibitors should read, understand, and comply with the official rules and regulations of the UCJLS. The rules covered under the rules and regulations of the UCJLS will prevail
 14. Each exhibitor is responsible for knowing the Schedule of Events. If an exhibitor does not plan to show, he or she must notify the UCJLS office
 15. Two to three individuals who are Beef Cattle industry professionals will perform judging. Judges who have no preference to any exhibitor will be sought. Each Judge will score each of the two categories as follows with Recordbooks used for reference purposes:
 - a. Heifers will be scored between 1 to 120 points, with 120 being the best. This score will count as 60% of the overall score.

UVALDE COUNTY JUNIOR LIVESTOCK SHOW AND SALE

JANUARY 25-27, 2024

UVALDE COUNTY TEXAS

RULES AND REGULATIONS

- b. Judges will score the interview between 1 to 80 points, using the exhibitor’s record book in their evaluation. This score will count as 40% of the overall score. The exhibitor’s interview will be the equivalent of Showmanship in other departments of the UCJLS. The heifer committee will determine if exhibitors are to be broken into Jr./Sr. or into Jr./Int./Sr. classes for this category, per General Rule #14. The highest scoring interview in each age category is eligible for the SWTJC Showmanship Scholarship. The Judges will make every effort to avoid scoring two interviews with the same score to avoid ties. All ties will be broken by the Judges.
- 16. All pens of heifers are required to sell. If an animal(s) is lost, the exhibitor is not eligible to compete for Grand or Reserve Grand in the show but will be allowed to interview and show their animals. Exhibitors participating in the Commercial Heifer Show and Sale, who sell livestock through this department, are still eligible to sell one additional project through the normal “Premium Auction” of the UCJLS.
 - a. To comply with national law regarding Beef Check-Off, a \$2.00/head fee will be deducted from the sale of each heifer lot.
 - b. A sales commission of 4% is also deducted from the sale price of each heifer to offset marketing costs incurred by the sale contractor.
- 17. Pens will be sold times the money and may not be split by the buyer. The exhibitor has the option of selling or keeping the fourth heifer at the same price as the first three.
- 18. Pens will be awarded Grand Champion, Reserve Grand Champion, followed by third place, proceeding to the final number of projects in the Commercial Heifer Show. Awards will be given for the interview and the best “pen of three” heifers. Premium/prize monies *may* also be awarded.
- 19. Heifers will be judged in a pen in the show arena. The pen will be fenced off at a distance from the judges.
- 20. Committee members and handling facilities cannot be held liable for any death or injury to livestock or persons.

FARM SHOP PROJECT DEPARTMENT

SUPERINTENDENT..... Bryson Dalrymple

ASSISTANT SUPERINTENDENT..... Charlie Black

- 1. Only 4-H and FFA members are eligible to exhibit in farms projects. Projects must have been constructed as a part of their agricultural mechanics instruction or as part of their supervised work experience program.
- 2. There shall be separate divisions for Junior (3rd-5th grades), Intermediate (6th-8th grades), and Senior (9th-12th grades). There will also be team and single-member classes in each division. *Exhibitors may not enter both Single and Team Project classes.
- 3. Projects must have been constructed within one calendar year of the UCJLS show dates.
- 4. Project check-in will take place on the Thursday of the UCJLS, between 2-5:00 p.m. and must remain in place until after the UCJLS and Sale. Exhibitors will be responsible for removing projects from the show grounds by the conclusion of the UCJLS and Sale.
- 5. Judging of projects will begin and be completed on the Friday of the UCJLS per the published UCJLS schedule. Exhibitors must be present to answer questions.
- 6. At the conclusion of the UCJLS and Sale, Exhibitors will be responsible for removing take-home projects from the show grounds.
- 7. Projects will be allowed to sell according to criteria per ceiling levels in the General Rules. **Within one hour of the Farm Shop Projects Show**, exhibitors must notify the Farm Project Superintendent if they will sell their farm project in the sale, or if they will take it home. Whatever decision is made with the shop project supersedes any prior decision on other projects.
- 8. **Entries and fees must be made online at uvalde.fairwire.com by the deadline of December 1.** All single member project entries are \$10 each. **All members of any Team Projects must individually enter online at \$10 per member.**
- 9. Documentation – An original plan or drawing, a bill of materials, and photographs showing all phases of construction are to be provided with projects. All documentation must be typed or presented in an electronic format. TxDOT and/or ASABE regulations and specifications must be provided as they apply to individual projects. TxDOT documentation must include registration and inspection or justification of an exemption. Display of plans, photos, etc. must be done in such a manner that no additional floor space is required.

UVALDE COUNTY JUNIOR LIVESTOCK SHOW AND SALE

JANUARY 25-27, 2024

UVALDE COUNTY TEXAS
RULES AND REGULATIONS

10. Project Safety – Appropriate and safe display stands must be provided for gates, panels, and other projects that need support. Sharp edges and points, such as found on self-feeder roofs, bale movers, etc. are to be padded or covered as necessary to prevent injury.
11. Projects must be constructed from scratch using no kits that are available. **No Pallet Projects allowed.**
12. Exhibitors will be responsible for bringing all necessary items to exhibit the projects (i.e. table, chair, lights, etc.)
13. Projects will be judged on the following criteria:
 - a. Workmanship – 30 points
 - b. Originality – 20 points
 - c. Practical Utility – 20 points
 - d. Degree of Difficulty – 15 points
 - e. Finish – 10 points
 - f. Documentation – 5 points
14. Projects must be finished. All projects must be painted or properly treated and must be clean and in a presentable condition, even though they may have been used. No touch up painting of any type will be allowed once the project is in place. Trailers and other equipment are to be displayed in transport position. Operation of ramps, extensions, and other special features may be demonstrated only as directed by show officials and as space permits.
15. The Farm Shop Project Committee will classify each project into the class most appropriate for the project.
16. Entries will be divided into the following divisions:
 - a. Junior Single-Entry Division
 - b. Intermediate Single-Entry Division**
 - c. Senior Single-Entry Division
 - d. Junior Team Division
 - e. Intermediate Team Division**
 - f. Senior Team Division
17. Classes will be as follows for all divisions:
 - a. All Trailers
 - b. Farm Equipment
 - c. BBQ & Fire Pits
 - d. Recreational Equipment
 - e. Furniture & Décor
18. Champions of each division will be selected from the 1st place winners of each class within the division. The reserve champions of each division will be selected from the remaining 1st place winners and the 2nd place winner of the class that produced the champion.
19. Overall Grand Champion Project will be selected from the division champions, with the Reserve Grand Champion Project being selected from the remaining champions and the reserve champion of the division that produced the Grand Champion Project.
20. **SHOWMANSHIP** – Judges will select exhibitors to receive recognition for showmanship awards based on the following criteria:
 - a. Display and presentation of the projects.
 - b. Housekeeping around the projects.
 - c. Exhibitor’s dress and professionalism.
 - d. Conduct, attitude, and participation of the exhibitor.

UVALDE COUNTY JUNIOR LIVESTOCK SHOW AND SALE

JANUARY 25-27, 2024

UVALDE COUNTY TEXAS RULES AND REGULATIONS

21. Trailer Safety – All trailers and other equipment that is to be operated or transported on public roads are to be equipped with the safety equipment specified in Title 7, Federal Motor Carrier Safety Administration or Vehicles and Traffic Transportation Code of Texas Statutes. All tongue equipment that is pulled on a public highway (trailers, squeeze chutes, hydraulic log splitters, mowers, tillage tools, sprayers, etc.) must have approved safety chains. All trailers that are rated at 4,500 lbs. GWR or greater must have approved brakes and breakaway equipment as well as current registration.
22. All trailers must be equipped with lift-jacks for hitching and unhitching. Tie down attachments (minimum of 4) are recommended on all trailers. Fender clearance above tire of 4 inches is required with exceptions. Any trailer that is over wide (102 inches) must have a signed permit. Trailer widths will be measured from metal to metal, and annual inspection documentation, unless exempt, is required. This includes bumper pull, as well as gooseneck trailers, including, for example, fenders, wheels, and dust caps. Trailers should follow Federal Safety lighting requirements as described in <http://icsw.nhtsa.gov/cars/rules/standards/consipcuity/Trlrpstr.html>. Any trailer that does not meet these requirements will be disqualified. Refer to TxDMV for further regulations regarding registration and inspection at <http://txdmv.gov/motorists/buying-or-selling-a-vehicle/trailers>.
23. Trailer Registration and Inspection – Current registration plates or one trip permits, and paper plates are required on all trailers that are shown at the UCJLS project show. Trailers must have documentation indicating an annual inspection has been conducted or is exempt. Hauled trailers will NOT be exempt from this rule. Refer to TxDMV for further regulations regarding registration and inspection. A project that provides TxDOT inspection documentation (including exemption) will be spared during judging from the following items:
 - a. Reflective tape location and length
 - b. License plate location and mount
 - c. Light location and arrangement
 - d. Side marker reflectors
 - e. Safety guards and flaps
 - f. ***Note** – DOT inspection does not exempt trailers wider than 102” to show without a permit. **
24. Chemical and Liquid Safety – Flammable or combustible liquids shall not be used, stored, or sprayed inside of any UCJLS buildings at any time. This shall include, but not be limited to enamel paints, thinners, reducers, gasoline, or any other petroleum-based liquids. All liquids must be in properly labeled original containers. No compressed gas cylinders are permitted. Decoy cylinders are NOT PERMITTED.
25. Projects with Small Engines – There is to be no more than two gallons of fuel in any fuel tank. The fuel tank cap is to be in place and sealed with tape. The battery is to be disconnected. This applies to all engines in the exhibit area.
26. Loss or Damage – UCJLS, its officials and committee members will NOT be held responsible for any loss or damage to the projects.
27. Tractor Safety – Tractor Safety equipment is to include all equipment that was original to the tractor.
 - a. It also includes the provision of drip pans containing floor absorbent to collect any liquids that may drip from the tractor during display.
 - b. Fuel shut-off valves under all fuel tanks must be functional, and tractors are to be exhibited with the valves closed.
 - c. A fully charged ABC fire extinguisher with a minimum of 2.5-pound capacity must be provided with each tractor.
 - d. Extra fuel may not be stored in the exhibit building. Tractor engines are to be started and run only at the request of the show official.
 - e. Exhibitors of tractors with steel lugs or steel tracks must provide mats or lumber/plywood to serve as runners to protect asphalt and concrete from damage.
 - f. Batteries must be disconnected and cranking, or ignition systems must be disabled on all tractors to prevent unauthorized starting while on display.
 - g. All fuel tank caps are to be in place and sealed with tape. Fuel tanks must be less than 25% filled on all engines.
 - h. LP-Gas tractors will be allowed in the exhibit area.
28. Tractor Documentation is to be computer-generated, arranged in a three-ring binder, properly divided and sequenced, with a table of

UVALDE COUNTY JUNIOR LIVESTOCK SHOW AND SALE

JANUARY 25-27, 2024

UVALDE COUNTY TEXAS

RULES AND REGULATIONS

contents and page numbers, and will include:

- a. One-page description of the overall restoration project.
 - b. An expense report identifying all costs of restoration.
 - c. Images showing the restoration process – before, during, and completed.
 - d. Images that depict a safe working environment.
 - e. A completed description of all mechanical work performed. Documentation should be grammatically correct; points will be deducted for spelling and grammar errors. An example of grammatical error would be the use of the word “axel” instead of the correct “axle.” The National FFA Tractor Restoration Competition format and forms may be used.
29. Judging courtesy – Exhibitors are not to interfere with judging. It is recommended they be with their projects as they are judged to answer questions and demonstrate operations as requested by the judges. AST/CEAs or adult leaders are not to participate in judging activities.

HORSE DEPARTMENT

SUPERINTENDENT..... Kim Evans
ASSISTANT SUPERINTENDENT..... Kathy Phillips

1. Ownership of the horses must be validated with the Horse Committee Superintendent as a 4-H or FFA project on or before **the first Monday in December** preceding the UCJLS Horse Show. As required by State Law, all **participants should maintain current negative Coggins papers, valid through the date of the UCJL Horse Show. Papers should be always with the exhibitor.**
2. Items for submission to the Horse Superintendent by First Monday in December:
 - a. Confirmation of online entry to the UCJL Horse Show – which also confirms upload of the TEXAS LIVESTOCK SHOW CODE OF ETHICS FORM
 - b. The UCJLS Horse Validation form.
 - c. Copy of current Coggins paper, valid through the date of the UCJLS.
3. No stallions/stud colts will be allowed at the UCJLS.
4. Only one horse may be shown by each exhibitor per class.
5. **OWNERSHIP** – Any horse exhibited **must be owned or leased by** the exhibitor, their parents, stepparents, brother sister, grandparents or legal guardians. Horses NOT under lease to or owned by any of the above are not eligible. Horses owned in partnership or jointly with any person other than those listed above are not eligible. To be eligible for the UCJL Horse Show, the horse must be **in the care of the exhibitor** before or by the validation date above.
LEASED HORSES – An Official Texas 4-H Lease Agreement must be signed by the exhibitor, horse owner, and county extension agents. Lease period must include, at minimum, November 1 to the last day of February of the current 4-H year. The lease form must be printed and submitted with validation by the date above.
6. Horse entries are not eligible for the UCJLS Premium Sale.
7. The age of the horse shall be computed based on a calendar year starting January 1 of the year foaled.
8. All UCJLS Horse Show events will follow the rules and procedures identified in the Texas 4-H Rules and Regulations.
9. **CLASSES**

a. **HALTER CLASSES**

- Class 1 – Mares, 4 Years Old & Younger
- Class 2 – Mares, 5 Years Old & Older
- Class 3 – Geldings, 4 Years Old & Younger
- Class 4 - Geldings, 5 Years Old & Older

UVALDE COUNTY JUNIOR LIVESTOCK SHOW AND SALE

JANUARY 25-27, 2024

UVALDE COUNTY TEXAS

RULES AND REGULATIONS

- b. **SHOWMANSHIP AT HALTER CLASSES** – Showmanship is a **performance event**. In Showmanship at Halter, the conformation of the horse is not judged.

Class 5 – Western Showmanship at halter for Junior Novice Exhibitors ages 8-13. (Exhibitors who have never won this showmanship class at the UCJLS Horse Show.)

Class 6 – Western Showmanship at halter for Senior Novice Exhibitors ages 14-18. (Exhibitors who have never won this showmanship class at the UCJLS Horse Show.)

Class 7 – Open Showmanship at halter for all exhibitors. (Both veteran and novice showmen may enter.) In the event of a Junior winning Open Showmanship, then the Southwest Texas College Scholarship will go to the highest placing senior bracket.

- c. **STOCK HORSE SHOWMANSHIP** – Stock Horse Showmanship is a performance event. The conformation of the horse is not judged. Stock Horse Showmanship class is judged on the exhibitor’s ability to fit and train a horse for show or sale. Emphasis will be on the proper fitting of the horse and the ability to present a well-groomed, well-trained horse to the judge through a series of practical and basic maneuvers from the ground.

Class 8 – Stock Horse Showmanship for Junior Novice Exhibitors ages 8-13. (Exhibitors who have never won this showmanship class at the UCJLS Horse Show.)

Class 9 – Stock Horse Showmanship for Senior Novice Exhibitors ages 14-18. (Exhibitors who have never won this showmanship class at the UCJLS Horse Show.)

Class 10 – Open Western Stock Horse Showmanship for all exhibitors. (Both veteran and novice showmen may enter.) In the event of a Junior winning Open Showmanship, then the Southwest Texas College Scholarship will go to the highest placing senior bracket.

- 10. All Grand Champion/Reserve Grand Champion Mares and Grand Champion/Reserve Grand Champion Geldings will be named from the Halter Classes, not from the Showmanship Classes.

MARKET BROILER DEPARTMENT (POULTRY)

SUPERINTENDENT..... Randy Cox

ASSISTANT SUPERINTENDENT..... Rodney Jeffreys

BROILER MEAT PEN CLASS

- 1. Entries in this class are limited to meat pens. A meat pen shall consist of three broilers, either sex, uniform in color or color pattern (not two white chickens and one black or two of one breed and one of another breed.)
- 2. Each exhibitor shall be limited to one pen. (Subject to change.) Each pen shall consist of three broilers, which must be selected by the exhibitor before check-in. Check-in officials may not assist in the selection of meat pens.
- 3. Broiler Order/Deadline: All broiler chicks (minimum of 25 per exhibitor) must be ordered on or before **November 1, 2023**, by participating exhibitor and order forms, including payment for broilers, turned in to the county Extension Office. Broilers will be validated at the time exhibitors pick them up. Pickup will be determined by the day of the UCJLS.
- 4. The weight of each broiler shall not be less than 4 pounds with no maximum weight limit and shall be at least 6 weeks old. Broilers that do not meet these requirements shall be disqualified.
- 5. Once a broiler is presented to the officials at weigh-in, it is not permitted to leave the pen area. If any animal is under weight, it will not be permitted to leave and be reweighed. Once checked in and weighed, it will remain in the pen area unless sifted.
- 6. Sift: A sifter appointed by UCJLS with the department superintendent as one member, will inspect entries to eliminate entries not in proper show condition. Broilers must be free of external parasites and disease. Broilers with reduced comb growth, or other secondary sex characteristics which indicate the presence of a hormone, will be sifted. Each entry must have the original wing band.
- 7. Sick and diseased birds are completely refused entry and if discovered during eh show, will be removed.
- 8. No substitute broilers from the exhibitor’s stock will be allowed after the pen-of-three birds are presented to the sifter.

UVALDE COUNTY JUNIOR LIVESTOCK SHOW AND SALE

JANUARY 25-27, 2024

UVALDE COUNTY TEXAS
RULES AND REGULATIONS

9. Sifting will be done at the time of weigh-in and will be based on the following criteria:
 - a. Cuts and tears
 - b. Broken and disjointed bones
 - c. Skin or flesh bruises anywhere other than on the wing tip
 - d. Breast blisters
 - e. External parasites (lice, mites, or fleas)
 - f. Extremely dirty birds
 - g. Any bird which has lost its wing band for any reason will be sifted. Sifted birds will be marked at the time of sifting.
10. Desirable traits:
 - a. Conformation (shape of the birds)
 - b. Fleshing (the amount and distribution of muscle or flesh on the bird).
 - c. Uniformity (close in size, shape, fleshing, and finish of it pen mates).
 - d. Finish (amount of fat in and immediately under the skin).
 - e. Skin pigmentation (results from the deposition of yellow or yellow-orange pigments in the outer skin layer).
11. All meat pens of broilers will be wing banded by the time of selection to be eligible to show in the UCJLS.
12. Wing Bands: The sifter and judge will disregard any wing damage caused by the required wing band.
13. Exhibitors must own and possess the poultry stock (minimum of 25 birds) on or before **December 9** of the current 4-H year. The Poultry Committee feels that this requirement offers exhibitors a wide range of learning opportunities such as maintaining stock, keeping records, involvement of culling, selections rations, grooming, selection of the animals, and show experience.
14. Broilers cannot be removed from the assigned cage after they are cooped, except by permission of the show superintendent. Broilers may be touched, handled, and managed inside the cage only by the owner of the birds.
15. Exhibitors will be responsible for the care of their own broilers at the show. Small containers of food and water should be furnished by the exhibitors for their broilers.
 - a. **Supplies:** Each exhibitor is required to bring two containers, each 16oz. or smaller (example-one pound coffee can) per entry. Exhibitors may not add water or other liquids to their feed.
 - b. Fans will not be permitted on the show grounds during the UCJLS.
16. Carrying cages will also be needed for broiler pens and to carry to the staging pens. The cage must have leakproof bottoms.
17. All broilers that are excessively dirty or wet will be sifted.
18. There will be a Grand Champion and Reserve Grand Champion Broiler Pen selected.
19. All take home broilers (all broilers except Grand and Reserve Grand Champion Broiler Pen) must be out of the barn by 6:00 p.m. on the Thursday of the UCJLS. Only Grand and Reserve Grand Champion Broilers may remain on the show grounds for the remainder of the show until the day of the sale.
20. **SHOWMANSHIP** – This will take place immediately following the Poultry Division Show. Participation in the showmanship classes is voluntary. **ONLY** exhibitors may participate in these classes. The showmanship competition will be divided into three age divisions per General Rule #14.
 - a. The Poultry judge will judge showmanship.
 - b. Showmanship will be based on the following criteria:
 - i. Acceptable handling and presentation of the poultry during showmanship class (Any broiler entered in the show can be used in showmanship).
 - ii. Alertness and attentiveness to the judge and exhibiting good sportsmanship.

UVALDE COUNTY JUNIOR LIVESTOCK SHOW AND SALE

JANUARY 25-27, 2024

UVALDE COUNTY TEXAS
RULES AND REGULATIONS

- iii. Basic knowledge of broilers. (The judge will ask questions.)

SPECIAL RULES

All entries in this department will be subject to the general rules and regulations of the UCJLS, except where they conflict with the special rules of this department. Then, the special rules of this department will prevail.

- 1. Chicks will come from a certified disease-free hatchery. All broiler chicks will be ordered through Texas A&M University’s Poultry Science Department in accordance with the “Rules and Ordering Procedures” documents found on the website at posc.tamu.edu. A minimum of 25 chick will be ordered per exhibitor. The Superintendent of the Poultry Division will be the one to place the order and to schedule to pick up the birds from Texas A&M University Poultry Science Department. Broilers will be validated at the time exhibitors pick them up.
- 2. Exhibitors MUST NOTIFY THEIR SUPERINTENDENTS within one hour after the conclusion of the broiler show to advise the superintendent if they will not sell their broiler pen in the UCJLS sale. Otherwise, each exhibitor will be assumed to selling one pen of market broilers in the sale.
- 3. Handlers: Must meet the eligibility requirements outlined by UCJLS general rules. Additionally, handlers must be eligible members of either a 4-H/FFA Club in Uvalde County.
- 4. Birds cannot be removed from the assigned cage after they are cooped, except by permission of the show superintendent. Birds may be touched, handled, and managed inside the cage only by the owner of the birds.

MARKET LAMB DEPARTMENT

SUPERINTENDENT..... Jody Griffin
ASSISTANT SUPERINTENDENT..... Hayley Brewer

- 1. Exhibitors of market lambs may show a maximum of three market lambs. Exhibitors of three market lambs will be given the same amount of pen space allowed for two market lambs in prior years.
- 2. **MARKET LAMB BREEDS**
 - a. Southdown Lambs
 - b. Finewool Market Lambs – Rambouillet, Delaine or a cross between these two breeds.
 - c. Crossbred Market Lambs – A typical first cross of Finewool with a Suffolk, Hampshire, Corriedale, or Columbia; excluding Southdown, Cheviot, and Dorset.
 - d. Market Hair Wether Lambs (Dorpers)
 - e. Medium Wool Market Lambs – All purebred and crosses of Southdown, Shropshire, Cheviot, and Dorset, as well as purebred Hampshire, Corriedale, Columbia, and Suffolk.
- 3. Classification of all breeds will take place at weigh in and will be done by an appointed committee member. Any issues with an animal’s classification will be settled by a majority vote of the Lamb Committee members.
- 4. Both wether and ewe lambs can be shown in the market lamb divisions
- 5. The deadline for placing lambs on feed is October 28, 2023.
- 6. Tagging date is as follows: October 26 – Sabinal High School and October 28, 2023 – Uvalde County FairPlex 8:00a.m.-Noon.
 - a. All market lambs will be tagged for permanent identification on or before October 28, 2023, which is the deadline for being placed on feed.
- 7. All lambs must be weighed in at the show according to the schedule and will be classified or sifted as they cross the scale.
 - a. Lambs must weigh a minimum of 90lbs. live weight, with no maximum weight limit. Southdown lambs must weigh a minimum of 80lbs. live weight with no maximum weight limit. Lambs weighing less than their required minimum weight will be sifted.
- 8. Any lambs showing signs of external parasites will be sifted. (Final determination to be made by a licensed veterinarian).
- 9. Weight classes are broken in the show office by the ShoWorks system with final approval by the Lamb Committee.

UVALDE COUNTY JUNIOR LIVESTOCK SHOW AND SALE

JANUARY 25-27, 2024

UVALDE COUNTY TEXAS

RULES AND REGULATIONS

- 10. All lambs must be slick shorn from the knees up with no topknot.
- 11. There will be no double entering of Breeding Sheep and Market Lamb Departments. The exhibitor must choose which of the two divisions an animal will be entered, **but not both**.
- 12. There will be five Breed Champions and five Reserve Breed Champions in the market Lamb Division. There will be a Grand and Reserve Grand Champion Market Lamb chosen from the Breed Champions.
- 13. All lambs that go through the sale must have the original show ear tag or must be approved by the Market Lamb superintendent
- 14. **MARKET LAMB SHOWMANSHIP**
 - a. Any exhibitor showing a lamb in the Market Lamb show may compete for showmanship. Participants in the showmanship class will be selected during the regular show and then return to compete in the showmanship class. Jr/Sr classes will be divided per General Rule #14.
 - b. Exhibitors in the showmanship classes must show a lamb that is entered in the exhibitor’s name and that lamb must have been shown in the Market Lamb show.
 - c. Showmanship will be based on the exhibitor’s ability to control and present the animal. The Market Lamb show Judge will select showmanship winners.
- 15. **NOVICE LAMB CLASS**
 - a. Eligibility – Exhibitors must be twelve years old or younger, have never shown in two county livestock shows, and may only compete in the Novice Division for a maximum of two consecutive years.
 - b. Exhibitors will select either breeding sheep or lambs from a group of the respective livestock from a breeder who is selected by the Breeding Sheep/Lamb Committee. The price of the livestock will be determined by the breeder & committee. Animals must be paid for prior to selection. Only livestock from the respective group will be shown in the Novice Class and will be of the same breed & same sex. Novice exhibitors will draw for order and pick their livestock in that order.
 - c. The first and second place in the Novice Division will be named Champion/Reserve Champion Novice, unless the number of entries requires multiple classes. Then, first place in each class will compete for Champion/Reserve Champion Novice.
 - d. Champion/Reserve Champion Novice will compete for Breed Champion.
- 16. All lambs not going through the sale must be removed from the show barn within two hours after lamb judging.

MEAT GOAT DEPARTMENT

SUPERINTENDENT..... Marshall Schlessiger

ASSISTANT SUPERINTENDENT..... Neal Brewster

All general rules of the UCJLS and Sale will apply.

- 1. All Meat Goat entries must be owned by the exhibitors and on feed by **October 28, 2023**, prior to the show. All meat goats will be validated, tagged and horns tipped at validation: **October 26** in Sabinal and **October 28, 2023, from 8:00 a.m. – Noon at the Uvalde County Fairplex**. There will be NO tagging held in Utopia.
- 2. Only two entries per division (may have up to two wethers and two does) per exhibitor.
- 3. Entries must have their milk teeth in normal position at the time of validation.
- 4. Entries should be taught to lead and may be shown with a collar or halter.
- 5. Horns must be tipped or dehorned on or before validation dates. Tipped horns must be blunt enough not to present a safety hazard. No sharp points allowed on the horns.
- 6. All meat goats must be of show quality and free of any sign of disease or external parasites.
- 7. Breeders’ tags must be removed or taped over prior to entering the show ring.
- 8. No shearing will be allowed on the show grounds. Only cordless clippers may be used for any touchups. No painting, powdering, or

UVALDE COUNTY JUNIOR LIVESTOCK SHOW AND SALE

JANUARY 25-27, 2024

UVALDE COUNTY TEXAS

RULES AND REGULATIONS

artificial coloring allowed.

MARKET MEAT GOATS (WETHERS)

1. Only wethers (castrated males) may be shown in the Market Meat Goats division. Open to all breeds which shall compete together.
2. There will be a minimum weight of 65 pounds and maximum weight of 125 pounds to show in the UCJLS.
3. Wether entries must be shorn to 3/8” or less of the skin above the knee and hock joints. The tail being clipped is optional.

DOE KIDS

1. Only does (females) may be entered in the Doe Kids Division.
2. Doe kids must have their scrapies tag.
3. There will be a minimum weight of 65 pounds and no maximum weight.
4. Trimming of does is optional.

NOVICE DOE DIVISION

1. Eligibility – Exhibitors must be twelve years old or younger, have never shown in two county livestock shows, and may only compete in the Novice Division for a maximum of two consecutive years.
2. Exhibitors will select doe kids from a group of the respective livestock from a breeder who is selected by the Meat Goat Committee. The price of the livestock will be determined by the breeder & committee. Animals must be paid for prior to selection. Only livestock from the respective group will be shown in the Novice Doe Class and will be of the same breed & same sex. Novice exhibitors will draw for order and pick their livestock in that order.
3. The first and second place in the Novice Division will be named Champion/Reserve Champion Novice, unless the number of entries requires multiple classes. Then, first place in each class will compete for Champion/Reserve Champion Novice.
4. Champion/Reserve Champion Novice will compete for Champion/Reserve Champion Doe Kid.

PHOTOGRAPHY CONTEST

SUPERINTENDENT..... Heather Smith

ASSISTANT SUPERINTENDENT..... Pauline Garcia

1. Photography will be divided into Junior (3rd-8th grades) and Senior (9th-12th grades) divisions.
2. Each exhibitor is allowed a maximum of two photography entries, and they must enter and select their photo category during the entry process at uvalde.fairwire.com before delivering the photos to the Uvalde County Extension Office **no later than December 1**. Payment will not be accepted in the Extension office. All entries must be made and paid for online.
3. Exhibitors may not enter two photographs in the same category. Only one photograph per category is allowed.
4. Exhibitors must show proof of payment and concession stand signup when delivering photos.
5. The exhibitor must select their photograph category (class) when entering and it is the sole responsibility of the exhibitor to select the correct class for their photograph. The Extension Office and UCJLS officials cannot assist the exhibitor in this selection.
6. **ELIGIBILITY OF PHOTOGRAPH** - Photographs must have been taken by the exhibitor in the appropriate age divisions between January 1 and December 1 of the entry year. The size of the photographs must be 8x10 printed. Photographs may be printed in color or black and white.
7. Photograph classes (categories) will be the same as the Texas 4-H Photography Categories to be published each September of the entry year. Categories change from year-to-year and may be found at <https://texas4-h.tamu.edu/projects/photography-video/> under “Contests.”
8. **CONTENT & COPYRIGHT** - All photographs must be the original work of the exhibitor. Photographs are subject to all applicable copyright laws. Photos which are obscene, vulgar, hateful, threatening, or are in violations of law are prohibited and will be disqualified.

UVALDE COUNTY JUNIOR LIVESTOCK SHOW AND SALE

JANUARY 25-27, 2024

UVALDE COUNTY TEXAS

RULES AND REGULATIONS

- 9. **MODEL & PROPERTY RELEASE** - The entry of a photograph acknowledges that the exhibitor has obtained the correct written permission from the location and individual in the picture.
- 10. **DISQUALIFICATION OF AN ENTRY** - An entry which does not follow the rules or category guidelines will automatically be disqualified. Reasons for disqualification are:
 - a. Incorrect size – must be printed 8x10.
 - b. Received after the deadline of December 1 of the entry year.
 - c. Entered the wrong class (category).
 - d. Same photograph entered multiple categories.
 - e. Inappropriate or unsuitable photograph.
 - f. More than two entries in the same class (category).
 - g. Failed to complete online entry and payment.
- 11. **RELEASE, RETENTION, DISPLAY, FUTURE RIGHTS & LIABILITY OF USE FOR PHOTOGRAPHS** – by submitting an entry, the exhibitor agrees the UCJLS Board, and its members will not be held responsible for missing, mislabeled, damaged, or non-displayed photographs. The exhibitor grants permission for all photographs to be retained as property of UCJLS. Photographs may be used for an and all UCJLS marketing, publishing, or county 4-H and FFA programs or promotions. By entering a photo(s) in the contest, the exhibitor agrees to the use and all rights associated with the use of the photos (including but not limited to social media and websites) without compensation.
- 12. Judges will determine placings and their decisions will be final.
- 13. One **Best of Show** award will be presented to one Junior and one Senior Division Exhibitor.
- 14. UCJLS Board and its members **do not guarantee any prizes or awards of any kind or value** other than Blue, red, White, or Colored participation ribbons.
- 15. Any questions regarding the contest not answered in the rules may be sent to the superintendent at aggietothe corps@hotmail.com.

RABBIT DEPARTMENT

SUPERINTENDENT..... John Duran

ASSISTANT SUPERINTENDENT..... Corey Molloy

MEAT PEN DIVISION

- 1. Exhibitors shall have raised their entry or have purchased them at least 30 days prior to the opening of the UCJLS Show.
- 2. Entries in this class are limited to meat pens. A meat pen shall consist of three rabbits, either sex, any specific breed, uniform in color or color pattern (not two white rabbits and one black, or two of one breed and one of another breed).
- 3. Each exhibitor shall be limited to two pens, each pen shall consist of three rabbits, which must be selected by the exhibitor before check-in. Check-in officials may not assist in the selection of meat pens.
- 4. The weight of each rabbit shall not be less than 3.5 pounds and not more than 5.5 pounds each, and the age shall be from 10-12 weeks old. Rabbits that do not meet these requirements will be disqualified. There is no shrinkage and rabbits weighing more than ¼ pound over or under specified weight will be sifted.
- 5. Once a rabbit is presented to the officials at weigh-in, it is not permitted to leave the pen area. If any animal is over or under weight, it will not be permitted to leave and be reweighed. Once checked in and weighed, it will remain in the pen area unless sifted.
- 6. Sifting will be done at the time of weigh-in and will be based on the following parameters
 - a. Any deformity that is not natural to their stance (spraddle legs, etc.).
 - b. Saddle back.
 - c. Buck tooth

UVALDE COUNTY JUNIOR LIVESTOCK SHOW AND SALE

JANUARY 25-27, 2024

UVALDE COUNTY TEXAS RULES AND REGULATIONS

- d. Missing toes.
 - e. Any sign of disease (canker, sore hocks, etc.).
7. Desirable traits:
- a. Firm skin – not loose or folded.
 - b. Erect ears (do not rub ears to lay back over body).
 - c. Smooth arch to back
 - d. Rabbits should be finished but not fat
8. Any rabbits that are excessively dirty or wet will be sifted.
9. All rabbits must be tattooed in the left ear with the official tattoo of the UCJLS to be eligible to show. Each exhibitor will be allowed to tattoo no more than 12 rabbits.
10. VALIDATION DATE: January 6, 2024 @ 11:00 a.m.
11. Exhibitors will be responsible for the care of their own rabbits at the show. Small containers of feed and water should be furnished by the exhibitors for their rabbits. Carrying cages will also be needed to carry meat pens to the table. Cages must have leakproof bottoms.
12. Any exhibitor who neglects or abuses animals will be disqualified from the sale. This determination will be made by the Superintendent of the Rabbit Department.
13. Entries in the Meat Pen division will be divided into Junior (3rd-8th grades) and Senior (9th-12th grades) classes.
14. There will be a Grand Champion and Reserve Grand Champion Meat Pen selected.

FRYER DIVISION

1. Each exhibitor shall be limited to two entries in the fryer class
 2. An entry shall be one rabbit of either sex and of any breed.
 3. An exhibitor may enter a rabbit from his or her meat pen in the fryer class or may enter a rabbit that is not a member of a meat pen.
 4. The weight of the fryer rabbits shall be not less than 3.5 pounds and not more than 5.5 pounds and the age shall be from 10-12 weeks old. Rabbits weighing more than ¼ pound over or under the specified weight limits will be sifted.
 5. Entries in the fryer division must comply with Rabbit Department Rules 5-11 of the Meat Pen division.
 6. Exhibitors will be allowed to sell one meat pen or one fryer in the auction sale.
7. Entries in the fryer division will be divided into Junior (3rd-8th grades) and Senior (9th-12th grades) classes.
8. There will be a Grand Champion and Reserve Grand Champion Fryer selected.

RABBIT SHOWMANSHIP

1. The showmanship competition will be divided into three divisions per General Rules #14.
2. The rabbit show judge will judge showmanship classes. The showmanship classes will immediately follow the rabbit show.
3. Showmanship will be based on the following criteria:
 - a. Acceptable handling and presentation of the rabbit during showmanship class. Any rabbit entered in the show can be used in showmanship.
 - b. Alertness and attentiveness to the judge and exhibiting good sportsmanship.
 - c. Basic knowledge of rabbits. (Judge will ask questions.)

UVALDE COUNTY JUNIOR LIVESTOCK SHOW AND SALE

JANUARY 25-27, 2024

UVALDE COUNTY TEXAS
RULES AND REGULATIONS

SALSA (HOMEMADE) TASTING CONTEST

SUPERINTENDENT..... Donna Jones

ASSISTANT SUPERINTENDENT..... Heather Ayala

1. This contest is open to all 4-H/FFA homemade salsa creators. The competition is restricted to non-commercial salsa. Salsas shall be produced by the exhibitors. Salsa produced on the premises of commercial kitchens or restaurants, or for resale or commercial intent, are not eligible. The salsa must be made in the home of the exhibitor.
2. Each exhibitor is permitted a maximum of two salsa entries, but each entry must be in a different category of salsa.
3. **FOOD SAFETY REQUIREMENTS**
 - a. Entries must be submitted in a one-pint, **leak-proof, sealable container.** (Ball or mason jar, plastic food-storage container with snap on lid, etc.)
 - b. All entries will be disposed of after the competition is complete. Only the ribbon/award will be returned to the exhibitor. **No containers will be returned.**
 - c. Samples of salsa are tasted during the judging, therefore, all salsas must be made fresh on the day prior to the competition, or canned/preserved using the hot water canning method to be eligible for judging. Seals will be tested before acceptance for judging. All salsa entries will be judged in a blind judging using both plastic spoons and tortilla chips for tasting.
 - d. Exhibitors must write on the salsa container the date the salsa was made.
4. **CHECK-IN OF ENTRY** - Entries must be turned in at the Baked Food Show area of the UCJLS (Event Center) between **7:30 – 9:00 a.m. on the Friday of the UCJLS.**
5. The Superintendent or committee member must inspect and accept all entries for food safety reasons and their decisions are final.
6. Judging will take place according to the UCJLS published schedule. No spectators are allowed.
7. Awards may be picked up on the Friday of the show at approximately 3:30 p.m. during the Baked Food Show check-out
8. **RECIPE CARD REQUIREMENTS** – Two recipe cards required
 - a. The recipe must be typed or printed on 5x8 index cards, or a sheet of paper cut to 5.5x8.5 inches in size.
 - b. One recipe card must be submitted **with the salsa on the day of the show.** No name should be written on this card. **Recipe card must clearly indicate the category and age division.**
 - c. One recipe card must be **in an envelope and submitted on the day of the show.** This card must contain the exhibitor's **name and participating category on the front of the envelope to be turned in the day of the show.** This recipe copy will become the property of the UCJLS Baked Food Show Committee.
 - d. Both copies of the recipe must be exactly the same.
 - e. Entries will not be accepted without TWO copies of the recipe cards. **COPIES ARE NOT MADE THE DAY OF THE SHOW BY THE EXTENSION OFFICE, UCJLS, or FAIRPLEX OFFICE. PLEASE DO NOT ASK!!!**
9. **JUDGING** – Entries will be judged on four criteria.
 - a. Appearance
 - b. Color
 - c. Aroma
 - d. Taste
10. Winners will be announced in the FairPlex arena at 3:00 p.m. on the Friday of the show during the Baked Food Show awards.
11. At the conclusion of the awards announcements, **all salsa exhibitors** must proceed to the Baked Food Show area (Event Center) to obtain their ribbons.
12. **AWARDS**
 - a. Each division (Junior and Senior) will receive a Best Overall Homemade Salsa.

UVALDE COUNTY JUNIOR LIVESTOCK SHOW AND SALE

JANUARY 25-27, 2024

UVALDE COUNTY TEXAS
RULES AND REGULATIONS

- b. Tri-color or participation ribbons will be awarded in the following categories if 3 or more entries per division are entered.
 - i. Jr/Sr Best Red Salsa
 - ii. Jr/Sr Best Green Salsa
 - iii. Jr/Sr Best Pico-de-Gallo
 - iv. Jr/Sr Best Fruit Salsa
- c. UCJLS Board and its members **do not guarantee any prizes or awards of any kind or value** other than Blue, red, White, or Colored participation ribbons.

STEER DEPARTMENT

SUPERINTENDENT..... Jimmy Speer
ASSISTANT SUPERINTENDENT..... Danny Parker

- 1. **Dry Lot Steer Calves** – Steer calves cannot be raised on a nurse cow and can receive no milk other than the dam’s (mother’s) milk. Creep feeding calves is permissible. **Calves must be weaned and started on full feed in dry lot no later than June 30.**
- 2. **Steer Sifting Rules:**
 - a. Steers must be dehorned.
 - b. Steers must be grade USDA Select.
 - c. Steers must weigh at least 950 lbs.
 - i. Any steer weighing less than 950 lbs. will be reweighed (one time) immediately on the same scale. If the steer does not meet the minimum weight requirement, it will be sifted and ineligible to show at the UCJLS
 - d. Wild and unruly steers that cannot be controlled by the exhibitor to the point of being dangerous and a nuisance to other exhibitors will be sifted.
 - e. Steers will not be toothed.
 - f. A steer may not be showing at the UCJLS two years in succession.
 - g. No Stags or Cryptorchids.
- 3. **Certification of Steers for Shows-** All steers, to be eligible for the UCJLS and all major shows such as San Antonio, Houston, etc., must be tagged, nose printed, photographed, and certified by the UCJLS Steer Certification Committee. This will be done in June according to the rules of the Texas Steer Certification Program.
- 4. No more than two steers may be exhibited by each exhibitor at the UCJLS.
- 5. Steers will be weighed **only** one time at check-in and will be divided into classes by check-in weight. Sifting rule 2c above is the only exception to the one-time weigh rule.
- 6. The UCJLS Steer show will be “blow-n-show.”
 - a. No clippers or clipping will be allowed on the grounds of the show. Animals must be pre-clipped.
 - b. No adhesives are allowed.
 - c. Final Bloom/Pink Oil are the only oils allowed.
 - d. Any violation of these rules will be cause for elimination from the competition and removal from the show grounds.
 - i. In any given year, should the Fort Worth Steer Show date change making it occur before the UCJLS, then UCJLS will revert to a slick show with the following guidelines regarding hair:
- 7. All steers shall be clipped to have no more than ¼” hair length upon arrival at the show grounds. The only exception will be the tail switch.
- 8. All other rules regarding pre-clipping and products remain the same.

UVALDE COUNTY JUNIOR LIVESTOCK SHOW AND SALE

JANUARY 25-27, 2024

UVALDE COUNTY TEXAS

RULES AND REGULATIONS

9. **PREMIUM STEER SHOW AND COMMERCIAL STEER SHOW**- All steers will be inspected by the sifting and classification committee and will be placed into either the Premium Steer Show or the commercial Steer Show based on the following points:
- a. Steers should be medium to large in frame size for their breed. Steers without adequate frame size will be placed in the Commercial Steer Show.
 - b. Correct muscle structure – Steers with extremely light muscling or any sign of double-muscling will be placed in the Commercial Steer Show.
 - c. Structural and skeletal soundness – Steers with excessively crooked legs, unsound pasterns or feet, and other signs of skeletal unsoundness, will be placed in the Commercial Steer Show.
 - d. Over-finished steers – Steers should be adequately finished but not heavily over-finished. Steers should have a yield grade of 1-3 and steers with a yield grade of 4 or 5 will be placed in the Commercial Steer Show.
10. **COMMERCIAL STEER SHOW (if applicable)**
- a. Steers are not divided into classes according to breed and weight.
 - b. Steers will not be sold through the Premium Auction Sale but will receive a predetermined price not to exceed ten cents per pound above commercial market price to be determine by Steer Committee.
11. **PREMIUM STEER SHOW**- Divisions and Classes: Market steers will be divided into three divisions, American, British, and Exotic. (To the show office, these divisions are known as breeds.)
- a. These three divisions may be divided into classes by weight as needed. The winner of each class in each division will compete against other class winners of that division for the division Champion and Reserve Champion.
 - b. The winners of the three divisions will compete for Grand Champion Steer and Reserve Grand Champion Steer.
 - c. American Division- Brahman, Santa Gertrudis, Brangus, Simbrah, and other American crosses.
 - d. British Division- Hereford, Polled Hereford, Angus, Red Angus, Shorthorn, and other British crosses.
 - e. Exotic Division- Charolais, Chianina, Limousin, Maine Anjou, Simmental, and all other breeds.
12. **SHOWMANSHIP** – Any exhibitor showing a steer in the commercial or premium divisions of the steer show is eligible to compete in the showmanship classes. Participation in the showmanship competition is voluntary. The showmanship competition will be held immediately following the steer show. The steer show judge will judge showmanship.
- a. The steer showmanship competition will be divided into Junior and Senior divisions **per general rule #14**. Juniors and Seniors will show in separate classes.
 - b. Exhibitors in the showmanship competition must show a steer they entered in the UCJLS Steer Show in their name.
 - c. Showmanship will be based on the ability of the exhibitor to control the animal and the sportsmanship of the exhibitor.

SWINE DEPARTMENT

SUPERINTENDENT..... Chris Havelka

ASSISTANT SUPERINTENDENT..... Joe Tom Haby

- 1. All swine must be tagged by a member of the swine committee by **November 11, 2023**. (Validation/Tagging clinic **11/11/23** – at Uvalde High School, 8:00 a.m. (2 per exhibitor)
- 2. Swine will be weighed, sifted, and classified for the UCJLS at the check-in time on Thursday of the show from 8:00-10:00 a.m.
- 3. Any evidence of tampering with breed character (weighted ear tags, evidence of past existence of weighted ear tags, paint, powder, etc.) will be grounds for reclassification or disqualification.
- 4. Market barrows and gilts under 200 lbs. or over 290 lbs. will be automatically sifted.
- 5. Swine that exhibit any of the following conditions will be sifted:

UVALDE COUNTY JUNIOR LIVESTOCK SHOW AND SALE

JANUARY 25-27, 2024

UVALDE COUNTY TEXAS
RULES AND REGULATIONS

- a. Any evidence of lice or mange
 - b. Lameness
 - c. Cysts
 - d. Swollen joints
 - e. Any physical deformities
 - f. Any pig that grades less than number 2
 - g. Any evidence of disease
 - h. Any attempt to cover up any of the above defects
 - i. Pigs that are excessively dirty as to mask breed characteristics
6. There will be no weigh backs.
7. Market barrows or gilts will be divided into not more than seven breed divisions. These seven breed divisions may be divided into classes by weight as necessary, by the Swine Superintendents. The swine committee has a supplement to the rules regarding classification. These can be obtained from the County Extension Office. Classification will follow major show rules.)
8. **NOVICE SWINE CLASS**
- a. Eligibility – Exhibitors must be twelve years old or younger, never have shown swine in two county livestock shows, and may only compete in the Novice Division for a maximum of two consecutive years.
 - b. Exhibitors will select swine from a group of the respective livestock from a breeder who is selected by the Swine Committee. The price of the livestock will be determined by the breeder and committee. **Animals must be paid for prior to selection.** Only livestock from the respective group will show the Novice Class. Novice exhibitors will draw for order and pick their livestock in that order.
 - c. The first and second place in the Novice Division will be named Champion/Reserve Champion Novice, unless the number of entries requires multiple classes. Then, first place in each class will compete for Champion/Reserve Champion Novice.
 - d. Champion/Reserve Champion Novice will compete for Breed Champion.
9. Swine showmanship will be divided into Junior and Senior classes per General Rules #14.
- a. Exhibitors will be chosen during swine judging and called back for a Showmanship class after the Grand Champion and Reserve Grand Champion Market Swine is chosen.
10. The alleys in the swine barn WILL BE KEPT CLEAN AT ALL TIMES **by the exhibitors**. No feed, pangs, buckets, rakes, show boxes, or anything else may be kept in the alleys.
11. There will be **no clipping** of swine on the show grounds.
12. The Swine Committee will automatically sell an exhibitor's highest placing swine unless otherwise instructed by 3:00 p.m. on show day. ****The exhibitor must notify the superintendent within one hour of the end of the swine show if they have elected to not sell a swine due to a better placing project earlier in the UCJLS.**
13. All swine not selling in the open sale must be removed from the barn by the exhibitor by 6:00 p.m. **January 27, 2024.**

UVALDE COUNTY JUNIOR LIVESTOCK SHOW AND SALE

JANUARY 25-27, 2024

UVALDE COUNTY TEXAS
RULES AND REGULATIONS

UCJLS ASSOCIATION COMMITTEES:

Angora Goats

Super/Assistant Superintendent: *Richard Marlin* / Rachel Marlin

Members: Bonnie Turner, Kim Turner, Roy Routh Dade Turner

Baked Foods & Salsa

Super/Assistant Superintendent: *Donna Jones* / Heather Ayala

Members: Donna Williams, Melody Speer, Amanda VanCleve, Jamie Foutz, Sharon Fowler, Trisha Litterer, Natalie Hobbs, Kim Hesse, Trish Driskill, Kelsie Ede

Breeding Sheep

Super/Assistant Superintendent: *Donna Ede* / Steven Stephens

Members: Bryson Dalrymple, Heather Smith, Floyd Smith, Marco Garcia, Kris Ede

Commercial Heifers

Super/Assistant Superintendent: *Justin Speer* / Clayton Parker

Members: Jay Williams, Danny Dean, John Driskill, Rader Gilleland, Kevin Mello, Nathan Phillips, Rodney Schmistrla, Cole Evans

Farm Shop Projects

Super/Assistant Superintendent: *Bryson Dalrymple* / Charlie Black

Members: All Uvalde County FFA Advisors

Horses

Super/Assistant Superintendent: *Kim Evans* / Kathy Phillips

Members: Tracy Colvin, Sammy Garcia, Marlene Astling

Market Broilers

Super/Assistant Superintendent: *Randy Cox* / Rodney Jeffreys

Members: Steven Gaston, Brad Farr, Jill Cox, Delana Monk

UVALDE COUNTY JUNIOR LIVESTOCK SHOW AND SALE

JANUARY 25-27, 2024

UVALDE COUNTY TEXAS
RULES AND REGULATIONS

Market Lambs

Super/Assistant Superintendent: *Jody Griffin / Hayley Brewer*

Members: Ernie Moore, Donna Ede, Jeanie Jacobs, Valerie Moore, Todd Phillips, Wayne Hale, Brant Horton

Meat Goats

Super/Assistant Superintendent: *Marshall Schlessiger / Neal Brewster*

Members: Donna Ede, Allyssa Brewster, George Dryer, Ross Thompson, Felicia Tinker, Jess Yeaman

Photography

Super/Assistant Superintendent: *Heather Smith / Pauline Garcia*

Members: n/a

Rabbits

Super/Assistant Superintendent: *John Duran / Corey Molloy*

Members: Sharon Fowler, Kelly Goff, Jonathan Goff, Henry Lutz, Chris Fowler, Georgia Molloy, Maria Duran

Steers

Super/Assistant Superintendent: *Jimmy Speer / Danny Parker*

Members: Barbara Parker, Melody Speer, Terry Bowman, Marla Grissom, Clayton Parker, Sarah Davis Clark

Swine

Super/Assistant Superintendent: *Chris Havelka / Joe Tom Haby*

Members: Kevin Wise, Derek Walker, maria Sandoval, Carolyn Hernandez, Susan Brucks, Tim Beyers, Charlie Black, Kristen Tyk, Stephen Stephens, Dana Peek

SALE RING ASSISTANTS: Don Baker, Jimmy Speer, Justin Speer, cline Speer, Jae Thompson

SALES ARENA GATEMEN: Danny McFadin, Bruce Gilleland, Ray Langford, John Hillis

BARN COMMITTEE: All Superintendents and Assistants

PUBLICITY COMMITTEE: UCJLS Committee

BUYERS COMMITTEE: All Committee members

ANNOUNCERS: To be secured by each department's super intendent

UVALDE COUNTY JUNIOR LIVESTOCK SHOW AND SALE

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UCJLS FOOD/DINNER COMMITTEE:	<i>Kim Evans / Kyla Dodson</i> Patrick Williams, Donna Ede, Kristen Dryer, Valerie Moore, Jody Griffin, Nadalee Allen, Kathy Phillips, Laura Griffin
BUYERS DINNER:	Uvalde Volunteer Fire Department, UCJLS Food/Dinner Committee
AUCTIONEER:	To be secured by the Executive Officers of the UCJLS Association
ROW OF CHAMPIONS:	Bruce Gilleland
STOCK SHOW PHOTOGRAPHER:	To be secured by the Executive Officers of the UCJLS Association
DECORATIONS:	Jolene Williams
SCALE CERTIFICATION:	Alan Kruckemeyer
CONCESSION STAND:	Jolene Williams / Heather Ayala